# There after folowyth the newe pryuyleges and Indulgẽces graunted by our holy Father the Pope Leo.x. to the house of seynt Thomas of Acres in London.





The statyons of Rome.

FIrste that all & euery Cristen man & woman beynge truely penytent & cõfessyd which yerely shall deuoutly vysyt the sayd Hospytall on Ashe wednysday & .iii. dayes immediatly nexte folowynge on Shere thursdaye & two dayes immediatly nexte ensuynge. Also in the festes of the translacyon & martyrdome of Seynt Thomas the martyr / and in the euyns of the same festes puttynge to theyr helpynge handes vnto the reparacyon mayntaynynge and payeng of the dettes of the sayd Hospytall in eyther of the festes aboue sayd / and euyns of the same shall obtayne and haue as great & lyke pardon and Indulgence with remyssyons as if they personally shuld vysyt the Churche at Rome named Scala celi / and all other churches and holy places of Rome within and without the sayd Cyte of Rome / In euery daye of Lent & other tymes of the yere when the stacyõs of the sayde Cyte within & without and Indulgence of the same are solempnysed / And as if they had done & fulfylled all maner of thynges whiche ought to be fulfylled to obtayne the sayd Indulgence at Rome.

Power graũted to the maister & hys deputy to assoyle cõfessours.

Secondly that all Cristen people maye the sooner obtayne the sayde Indulgence and remyssyons of synnes graunted to the foresayd hospytall our holy father the Pope aforesayd hath graũted that it may be lawfull to the sayd mayster of the sayde Hospytall for the tyme beynge in the festes aboue sayd & euyns of the same to assoyle & depute sufficyent Confessours seculer or reguler or bothe seculer & reguler to gyther whiche mayster if he be a preest / & thyse cõfessours so deputed by hym / or elles if he be no preest thyse sayde confessours by hym or by his lawfull deputie so deputed. And thoos as often as shalbe necessary after they haue dylygently harde & herde them ones in theyr lyfe of all & euery of theyr synnes crymes excessys and delictes howe so euer greuous & enorme they be / thoughe they be suche as are reserued vnto the see of Rome except only those whiche ben conteyned in the Bull whiche is red yerely at Rome on shere thursday / but in all other cases not reserued vnto the sayd see of Rome the foresayde confessours may assoyle an enioyne them holsome penaunce as often as nede shall requyre.

Communycyõ of bowes & releasynge of other plenary remyssyons twyse i lyfe.

Thyrdely that the sayd Confessours soo deputyd as is aforesaid by the Mayster of the said Hospitall may commute And tourne all maner of bowes into other dedes of Charyte / the bowe to Jherusalẽ / the bowe vnto seynt James in Copostella & also of Rehygyon & chastyte only except / also the sayd cõfessours may releas all maner of othes. Hospytall in tyme aboue sayd plenare & full remyssyon of all theyr synnes ones in theyr lyfe & in poynt of deth.

Auctorite to haue a Juliter called altare portatile.

Also lykly that hit shalbe lawfull vnto the sayde mayster that nowe is and for the tyme shalbe / and to the Brethern of the sayde house / and to all other cristen people of eyther kynde / which for the tyme shall enter into the brethershed of Seynt Thomas the martyr that they may haue an Juliter called Altare portatile vpon the which with dewe reuerence and honour in places conuenyent and onest soo it be without preiudyce of any other man / and also that / that the qualyte of theyr busynes dothe inhaunce or fortune the sayde mayster and the foresayde brethern and sustern may synge masse / or cause to be songe before daylyght / so that it be done aboutes the Daylyght.

Prouyded alway that the sayd mayster and brethern do not vse to celebrat masse before Daylyghte accustomably / but only at certayne tymes and scarcely for the reuerence of the blessyd sacrament of the Alter.

Dyuyne seruyce emaly be sayd and the sacramentes mynystred in tyme of interdictyon.

The syrste graunte is / if it happen any Brother / or suster of the sayde Fraternyte or Hospitall to come to any Churche interdicte by any ordynary auctoryte or power it shalbe laufull secretly the doores beynge shytte to mynyster sacramentes and to saye and here Masses and other dyuyne Seruyces by theym selfe if the sayde Brethern be preestes or by any other preste sufficyent seculer or reguler by them deputed / and also in tyme of suche interdiccyon to receyue & mynyster the holy sacrament of the aulter with other Sacramentes saue on Ester daye without preiudyce of any other person in presence of the sayd Brethern and Susters / and in the presence of their howsholde seruauntes and theyr frendes / soo that those Brethern and Susterne and other suche here[illegible]

[illegible]ecrypte to d[illegible]

[illegible]e sayd auctoryte so it do[illegible] publyly

[illegible]es perpetually may be obserued and kepte inuyolate / oure sayde holy Father Pope Leo aboue namet [illegible]pathe named and dep[illegible] the moste reuerent Father in god the Lorde archebysshop of caunterbury Primate of Englande. And also the reuerende Fadres in god the lordes Bysshoppes of London and Norwhythe now beynge / and that hereafter shalbe perpetually to be protectoures & defendours of the sayd Hospytall and of the aboue rehersed Indulgences and pryuyleges lyke as it is more fully conteyned in the letters of his holynesse therupon made vnder leed.

Also our holy Father aboue sayd hath confyrmed and ratyfyed all maner of lyberties / Immunytes & Indulgens graũted by his predecessours Popes of Rome vnto the foresayd hospitall Mayster and brethern of acon in London. Whiche pryuyleges / indulgẽces and immunytes hereafter dothe folowe.

The bill yere of penaũce released.

Firste our holy fader Alexander the fourthe of that Name somtyme Pope of Rome graciously hath releasyd to all crysten people that doeth helpe or releue the sayd place with theyr goodes or almes / or do take fraternyte of the sayd place & yerely to the same ony Benefyce gyue or pay / the .vii. parte of penaunce enioyned.

I cõmaũdeth to all prelates.

Also our holy father Benet the .xii. of the name somtyme Pope of Rome cõmaũdeth all prelates to suffre the procuratours of the sayd place to pronounce and frely expowne theyr bedes and Indulgences in theyr sayde Churche to the Clergie & other cõmune people.

In the tyme of interdictyõ by dyuyne seruyce may be sayd onces i the yere.

Also if the sayde procuratours come into ony Cyte Castell or towne enterdyted ones yerely haue power to open the Churche dores there so that Dyuyne seruyce solempnely may be sayd / cursyd people by name put out / and dede bodyes in the Churchyerde to be buryed. And tho that shuld do open penaũce that day shalbe releasyd & spared. Also all brethern & susterne / whiche shall gyue to the sayd place certayne quantyte of theyr goodes & yerely pay to the Brethern or procetours of the sayde hous. And in theyr dyenge bequeth or all dyenge ony goodes to them / may chese yerely to them an able and discrete Confessour whiche may assoyle them plenarly of all synnes of the whiche they be verrey contryte and confessed / except suche as be reserupd onely to the courte of Rome / whiche be only .vii. cases conteyned in these .ii. verses. Percutit incendit fallat violat fluit arcus / percipat papa ser solis cal[illegible] istis. The vnderstondynge whereof is this. Percutit / that is to sey he that strykyth a preest or a clerke grevously. Incendit / he that wilfully & maycyously setteth any Towne / cytie / or house on fyer & ther vpon is denouncyd & a cursed. Fallat / he that counterfaytyth the Popes bullys or letters. Violat / he that brekyth any churche & robbyth the same & ther vpon is denounced a cursed by his ordynary. Fluit: Arcus he that is acursed by the Popes legat & so stondith by the space of one hole yere. Participat / that is to sey a Clarke commynge in dyuyne seruyse wetyngly & wylfully with a man that is accursed of the Pope hym selfe euery man beynge in any of these .vii. cases must go to Rome for absolucyon in all other cases they may be assoyled by this pryuylege.

Faculyte to assoyle all Synnes except .vii.

Also the sayd Confessoure may dispence with them of all bowes made the whiche they may not conuenyently or profitably kepe except onely the bowe of Jherusalem & the holy crosse. Also euery brother shall haue his letter or wrytynge of the sayd Fraternyte & his sepulture shal not be denyed hym what maner deth he dyeth or deceasyth but if he be acursed by name by the Court of holy churche.

.vii. yeres & .vii. lentes in euery principall festi.

Also our holy father Bonyface the .ix. of that name somtyme Pope of Rome to all theym repentaunt and shryuen that in the Festes of the Natiuite and Circumcision of our lorde Jhesu criste / twelfe daye / candelmas day / Ascension daye / Corpus xpi day / whytsonday / Natyuyte / Annunciacion / Purypheacyon / and Assumpcion of our Lady / Also the natyuyte of seynt Johñ Baptyste the appostles Peter and Poule / the Dedicacyon of the sayde Churche of seynt Thomas / also the festis of his translacyon & passyon / or martyrdome / all halowen day / Furthermore by the vtas of the sayde Natyuite of criste / the Epiphanie / Pasche / Ascencion / Corpus xpi Whytsondaye / the Natyuyte and Assumpcion of our Lady / seynt Johñ Baptyste / the appostles Peter / & Poule / and by syr dayes next after Whytsondaye deuoutly vysyteth yerely the same place of seynt Thomas aforesayd in eche of the sayd festyuall dayes .vii. yeres & .vii. Lentes in eche of the sayd vtas & .vii. dayes. C. dayes of pardon of penaunce enioyned mercyfully he hath releasyd.

.vii. yeres & .vii. lentes in euery dayes.

Also our holy father Pius the seconde to all very repentaunte and shryuen that deuoutly vysyt the house and hospytall of seynte thomas of Acres in londõ euery tewesday from quinquagesime vnto the vtas of Ester & .iiii. dayes nexte before Ester daye / And also euery day within the vtas of the festis of the passio & translacyõ of seynt Thomas aforesayd or by hym selfe or ony other gyue ony thynge of charytable subsydie euery daye aforesayd .vii. yeres and .vii. Lentes of penaunce enioyned mercyfully hath releasyd for euermore.

Paulus and Iames.

Also our holy father Paulus the secõde to all tho that deuoutly [illegible] the Chapell of our lady within the sayd churche of [illegible] gyue ony almesse to the [illegible] mercyfully hath releasyd [illegible]